Your sins and mine can only be forgiven through the blood of Jesus T F
Hebrews 9:16, 17; Matthew 5:17 A will is of no effect until the one who made it diesT F
The same is true with the New Testament $\dots T \mathbf{F}$
Jesus fulfilled the law and the prophets $\dots T \mathbf{F}$
Hebrews 10:9; Colossians 2:13, 14 The new covenant has replaced the old covenantT F
Jesus set aside the first (Old Testament) so that He could establish the second (New Testament) T F

The old law was nailed to the cross	Т	F

What law did Jesus live and die under?

Ephesians 2:11–21

Under the law of Moses (old law), Gentiles
were without Christ, without hope and
without God T F

The old law (Ten Commandments) sepa- rated Jews (Abraham's descendants through Jacob) and Gentiles T F
The promise to Abraham included all nations
God fulfilled that promise in Jesus and the new covenant

WHICH COVENANT IS BETTER?

Hebrews 8:6; Deuteronomy 5:33	
The new covenant has better promises than	
the old covenant \dots T F	

Under	the	old	covenant	the	childre	en of	
Israel	wei	re p	oromised	the	land	with	
prosper	rity .						T F

Leviticus 4:30, 31; Hebrews 10:1–4, 11, 12 Under the old covenant, priests made atonement with the blood of animals**T F**

Animal	sacrifices	were	just	а	shadow	that	
could no	ot take away	y sins .		• •		T	F

These same sacrifices had to be made year
after yearT F
Jesus' sacrifice was once for allT F

NEW COVENANT PROMISES

Galatians 2:21	\rightarrow	Righteousness
Galatians 3:14	\rightarrow	
Galatians 3:21	\rightarrow	
John 1:17	\rightarrow	
Hebrews 8:12	\rightarrow	

Which covenant would you rather live under?

Matthew 17:1–5

The Father commanded that we listen to His Son, not Elijah, Moses, or anyone else**T F**

REVIEW AND SUMMARY

The Old Testament's main concern is the development of the nation that came through Abraham, Isaac, and Jacob	.T	F
The New Testament is about the blessing that comes through Jesus, the seed	.T	F
The New Testament of Christ is the law that is spiritually binding now	.Т	F

OUR NEXT APPOINTMENT

00000	
Date:	Time:

Truth for Today BIBLE STUDY Series

The Blessing

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Truth for Today World Mission School

C1.1

Your Name

Genesis 3:15, 22, 23 God banished Adam and Eve from the Garden of EdenT F
Did it appear that the devil had won? $\dots Y \mathbf{N}$
God promised that the woman's offspring (seed) would crush the serpent's headT F
God had a plan for redeeming mankind $\dots T \mathbf{F}$

PROMISES TO ABRAHAM

Gene	sis 12:1–3;	22:1	8; G	alatians	3:16		
God	promised	that	He	would	make	of	
Abra	ham a great	natio	n]	ΓF

He also promised that all nations on earth would be blessed by Abraham's seed**T F**

Who is that seed?

<i>Genesis 32:28; 46:2, 3</i> God changed Jacob's name to Israel T F	
The children of Israel are the descendants of	

Jacob, who) is the	son o	f Isaac,	the son	of
Abraham .					T F

God promised to make the descendants of Jacob into a great nation while in Egypt **T F**

Exodus 1:1-9

Jacob took all his sons and their children with him into Egypt T F
Seventy people went with him into Egypt $\dots T$ F
They became a great nation while in Egypt $\dots T$ F
Deutononomy 4.1 8. Pealm 147.10 20

Deuteronomy 4:1–8; Psalm 147:19, 20 When Israel became an independent nation, they needed a law of their ownT F

Moses gave them the law from the Lord	.1	Γ	F	
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This law was not a law for the whole world, but for the children of Israel **T F**

This law was both religious and moralT F

Where was this law to be observed?

Deuteronomy 4:13, 14; 5:33 God also made a covenant (Ten Commandments) with the children of IsraelT F

Did God promise to give them physical blessings if they kept this covenant?.....Y N

Leviticus 26:14, 15, 33 If they broke the covenant, their land would be taken from them, they would be scattered, and their land would become desolate**T F**

THE PROBLEM WITH THE OLD LAW

Hebrews 8:6, 7; Galatians 3:10 God built fault into the lawT F
Those under the law were under a curse, because the law required perfect obedience $\dots T \mathbf{F}$
2 Corinthians 3:6–9 The old law was a ministry of deathT F
<i>Numbers 15:27–31</i> No provision of forgiveness was made for those who willfully broke the law T F
Hebrews 10:28; John 1:17 Those who defiantly violated the law of Moses died without mercyT F
"Curse," "death," "condemnation," "no

mercy," and "no grace" all describe the condition of one who has broken the law $\dots T \mathbf{F}$ God promised to bless all nations through Abraham, but the law brought a curseT F

The law came through Moses; grace and truth come through Jesus **T F**

Is it reasonable to conclude that God did not intend to bless all nations through the law?....Y N

Galatians 2:21; 3:17–21 The old law was added because of transgressions, to bring us to ChristT F

The old law proved conclusively that we need a Savior **T F**

The law could not *invalidate* the promise made to Abraham 430 years earlier**T F**

Jesus' death was unnecessary if the law could give righteousness (blessing) **T F**

How would you feel about God if He had sent Jesus to the cross needlessly?

THE NEW COVENANT

<i>Jeremiah 31:31, 32</i> God promised a new covenantT F
The new covenant would be like the old one made with IsraelT F
Hebrews 8:12; 9:15 God promised to be merciful under the new covenantT F
Mercy was not built into the old covenant $\dots T \mathbf{F}$
Jesus also died for <i>sinners</i> under the first covenant T F
<i>John 14:1–6</i> Jesus is the only way to GodT F