Your sins and mine can only be forgiven	Under the old covenant the children of	
through the blood of Jesus	Israel were promised the land with prosperity	
Hebrews 9:16, 17; Matthew 5:17		
A will is of no effect until the one who made	Leviticus 4:30, 31; Hebrews 10:1-4, 11, 12	
it dies	Under the old covenant, priests made atonement with the blood of animals	
The same is true with the New Testament T F	Animal sacrifices were just a shadow that	
Jesus fulfilled the law and the prophets T F	could not take away sins	
Hebrews 10:9; Colossians 2:13, 14	These same sacrifices had to be made year	
The new covenant has replaced the old	after year	
covenantT F	Jesus' sacrifice was once for all	
Jesus set aside the first (Old Testament) so that He could establish the second (New		
Testament)T F	NEW COVENANT PROMISES	
1 cstaniont)	Galatians 2:21 → Righteousness	
The old law was nailed to the cross $\dots T$ F	Galatians 3:14 → Rightcousness	
	Galatians 3:21 →	
What law did Jesus live and die under?	John 1:17 →	
	Hebrews 8:12 →	
Ephesians 2:11-21		
Under the law of Moses (old law), Gentiles	Which covenant would you rather live under?	
were without Christ, without hope and	M vd 17 1 5	
without God	Matthew 17:1–5	
	The Father commanded that we listen to His	
The old law (Ten Commandments) sepa-	Son, not Elijah, Moses, or anyone else T F	
rated Jews (Abraham's descendants through	REVIEW AND SUMMARY	
Jacob) and Gentiles	REVIEW MY SOMMINI	
The manifes to Ahrehom included all	The Old Testament's main concern is the	
The promise to Abraham included all	development of the nation that came through	
nations	Abraham, Isaac, and JacobT F	
God fulfilled that promise in Jesus and the	The New Testament is shout the blessing	
rew covenant		
	that comes through Jesus, the seed	
WHICH COVENANT IS BETTER?	The New Testament of Christ is the law that	
	is spiritually binding now $\dots T$ F	
Hebrews 8:6; Deuteronomy 5:33	OVER MENTE A PROMITE MENTE	
The new covenant has better promises than	OUR NEXT APPOINTMENT	
the old covenant T. F.	Date: Time:	

Truth for Today BIBLE STUDY Series

The Blessing

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Truth for Today World Mission School

C1.1

Your Name	Moses gave them the law from the Lord $\dots T$ F	God promised to bless all nations through Abraham, but the law brought a curse
G : 2.15.22.22	This law was not a law for the whole world,	,
Genesis 3:15, 22, 23 God banished Adam and Eve from the	but for the children of Israel	The law came through Moses; grace and
Garden of Eden		truth come through Jesus
Ourden of Eden	This law was both religious and moral $\dots T$ F	
Did it appear that the devil had won? \mathbf{Y} \mathbf{N}	Where was this law to be observed?	Is it reasonable to conclude that God did not intend to bless all nations through the law?Y N
God promised that the woman's offspring	D 4 4.12.14.5.22	
(seed) would crush the serpent's head $\dots T$ F	Deuteronomy 4:13, 14; 5:33 God also made a covenant (Ten Com-	Galatians 2:21; 3:17-21
	mandments) with the children of Israel T F	The old law was added because of trans-
God had a plan for redeeming mankind T F	mandments) with the children of Israel	gressions, to bring us to Christ T
PROMISES TO ABRAHAM	Did God promise to give them physical blessings if they kept this covenant?Y N	The old law proved conclusively that we need a Savior
Genesis 12:1-3; 22:18; Galatians 3:16		1000 4 54 101 111 111 111 111 111 111 111 111 11
God promised that He would make of	Leviticus 26:14, 15, 33	The law could not invalidate the promise
Abraham a great nation	If they broke the covenant, their land would	made to Abraham 430 years earlierT F
W 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	be taken from them, they would be	
He also promised that all nations on earth	scattered, and their land would become desolate	Jesus' death was unnecessary if the law
would be blessed by Abraham's seed T F	desorate 1 F	could give righteousness (blessing) T F
Who is that seed?	THE PROBLEM WITH THE OLD LAW	How would you feel about God if He had sent Jesus
Genesis 32:28; 46:2, 3		to the cross needlessly?
God changed Jacob's name to IsraelT F	Hebrews 8:6, 7; Galatians 3:10	THE NEW COVENANT
	God built fault into the law	
The children of Israel are the descendants of	Those under the law were under a curse,	Jeremiah 31:31, 32
Jacob, who is the son of Isaac, the son of Abraham	because the law required perfect obedienceT F	God promised a new covenant T F
Autanam I F	1	
God promised to make the descendants of	2 Corinthians 3:6-9	The new covenant would be like the old one made with Israel
Jacob into a great nation while in Egypt T F	The old law was a ministry of death T	made with israel 1 F
F 1 . 1 . 0	Numbers 15:27–31	Hebrews 8:12; 9:15
Exodus 1:1-9 Jacob took all his sons and their children	No provision of forgiveness was made for	God promised to be merciful under the new
with him into Egypt	those who willfully broke the law	covenant
, in min into 25, pt	•	
Seventy people went with him into Egypt T F	Hebrews 10:28; John 1:17	Mercy was not built into the old covenantT F
	Those who defiantly violated the law of	
They became a great nation while in Egypt T F	Moses died without mercy	Jesus also died for <i>sinners</i> under the first
Dantagen ann 4.1 0. Dantag 147 10 20	"Curso" "dooth" "oordti" "	covenantT F
Deuteronomy 4:1-8; Psalm 147:19, 20 When Israel became an independent nation,	"Curse," "death," "condemnation," "no mercy," and "no grace" all describe the con-	John 14:1-6
they needed a law of their own	dition of one who has broken the law T F	Jesus is the only way to GodT F
me j me ded a man or men o will	and of the who has croken the law	