

Jesus' death was also for *sinner*s under the first covenant.T F

John 14:1-6

Jesus is the only way to God.T F

Your sins and mine can only be forgiven through the blood of Jesus.T F

Hebrews 9:16, 17; Matthew 5:17

A will is of no effect until the one who made it dies.T F

The New Testament could be of no effect until the One who made it died.T F

Jesus fulfilled the law and the prophets. . . .T F

Hebrews 10:9; Colossians 2:13, 14

The new covenant has replaced the old covenant.T F

Jesus set aside the first (Old Testament) so that He could establish the second (New Testament).T F

The old law was nailed to the cross.T F

Under what law did Jesus live and die?

Ephesians 2:11-21

Under the law of Moses (old law), Gentiles were without Christ, without hope, and without God.T F

The old law (Ten Commandments) separated Jews (Abraham's descendants through Jacob) and Gentiles.T F

The promise to Abraham included all nations.T F

God fulfilled that promise in Jesus and the new covenant.T F

WHICH COVENANT IS BETTER?

Hebrews 8:6; Deuteronomy 5:33

The new covenant has better promises than the old covenant.T F

Under the old covenant the children of Israel were promised the land with prosperity.T F

Leviticus 4:30, 31; Hebrews 10:1-4, 11, 12

Under the old covenant, priests made atonement with the blood of animals.T F

Animal sacrifices were just a shadow that could not take away sins.T F

These same sacrifices had to be made year after year.T F

Jesus' sacrifice was once for all.T F

NEW COVENANT PROMISES

Galatians 2:21 → Righteousness

Galatians 3:14 →

Galatians 3:21 →

John 1:17 →

Hebrews 8:12 →

Which covenant would you rather live under?

Matthew 17:1-5

The Father commanded that we listen to His Son, not Elijah, Moses, or anyone else. . .T F

REVIEW & SUMMARY

The Old Testament's main concern is the development of the nation that came through Abraham, Isaac, and Jacob.T F

The New Testament is about the blessing that comes through Jesus, the seed.T F

The New Testament of Christ is the law that is spiritually binding now.T F

OUR NEXT APPOINTMENT

Date: Time:

• THE BLESSING •

A LESSON FOR

BIBLE STUDY

TO HELP UNDERSTAND THE TWO COVENANTS

" . . . Jesus has become the guarantee of a better covenant" (Hebrews 7:22).

**TRUTH FOR TODAY
"USING THE BIBLE TO TEACH THE BIBLE" SERIES**

MIKE KNAPPIER

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YOUR NAME:

Genesis 3:15, 22, 23

God banished Adam and Eve from the Garden of Eden T F

Did it appear that the devil had won? Y N

God promised that the woman’s offspring (seed) would bruise the serpent’s head T F

God had a plan for redeeming mankind T F

PROMISES TO ABRAHAM

Genesis 12:1–3; 22:18; Galatians 3:16

God promised that He would make of Abraham a great nation T F

He also promised that all nations on earth would be blessed by Abraham’s seed T F

Who is that seed?

Genesis 32:28; 46:2, 3

God changed Jacob’s name to Israel T F

The children of Israel are the descendants of Jacob, who is the son of Isaac, the son of Abraham T F

God promised to make the descendants of Jacob into a great nation while they were in Egypt T F

Exodus 1:1–9

Jacob took all his sons and their children with him into Egypt T F

Seventy people went with him into Egypt . . . T F

They became a great nation while they were in Egypt T F

Deuteronomy 4:1–8; Psalm 147:19, 20

When Israel became an independent nation, they needed a law of their own T F

Moses gave them the law from the Lord T F

This law was not a law for the whole world, but for the children of Israel T F

This law was both religious and moral T F

Where was this law to be observed?

Deuteronomy 4:13, 14; 5:33

God also made a covenant (the Ten Commandments) with the children of Israel T F

Did God promise to give them physical blessings if they kept this covenant? Y N

Leviticus 26:14, 15, 33

If they broke the covenant, their land would be taken from them, they would be scattered, and their land would become desolate T F

THE PROBLEM WITH THE OLD LAW

Hebrews 8:6, 7; Galatians 3:10

God built fault into the law T F

Those under the law were under a curse, because the law required perfect obedience T F

2 Corinthians 3:6–9

The old law was a ministry of death T F

Numbers 15:27–31

No provision of forgiveness was made for those who willfully broke the law T F

Hebrews 10:28; John 1:17

Those who defiantly violated the law of Moses died without mercy T F

The words “curse,” “death,” “condemnation,” “no mercy,” and “no grace” all describe the condition of one who has broken the law T F

God promised to bless all nations through Abraham, but the law brought a curse T F

The law came through Moses; grace and truth come through Jesus T F

Is it reasonable to conclude that God did not intend to bless all nations through the law? Y N

Galatians 2:21; 3:17–21

The old law was added because of transgressions, to bring us to Christ T F

The old law proved conclusively that we need a Savior T F

The law could not *invalidate* the promise made to Abraham 430 years earlier T F

Jesus’ death was unnecessary if the law could give righteousness (blessing) T F

How would you feel about God if He had sent Jesus to the cross needlessly?

THE NEW COVENANT

Jeremiah 31:31, 32

God promised a new covenant T F

The new covenant would be like the old one made with Israel T F

Hebrews 8:12; 9:15

God promised to be merciful under the new covenant T F

Mercy was not built into the old covenant . . . T F